

FEDERAL IDENTIFICATION NUMBER:

35-1936255

STATE OF INDIANA  
STATE BOARD OF ACCOUNTS  
302 W. WASHINGTON ST., E418  
INDIANAPOLIS, IN 46204-2765  
TELEPHONE: (317) 232-2513

UNIT NAME:

ROME CITY CONSERVANCY

COUNTY:

NOBLE COUNTY

SPECIAL DISTRICT ANNUAL REPORT  
PRESCRIBED BY  
THE STATE BOARD OF ACCOUNTS

SDAR-1 (REVISED 2003)

FOR THE FISCAL YEAR THAT ENDED 2008

ID: 57-7-54

(State Board of Accounts USE ONLY)

ENTS:

PART 1 - STATEMENT OF RECEIPTS, DISBURSEMENTS, CASH BALANCES AND INVESTMENT BALANCES  
PART 2 - RECEIPT REPORT - ACTUAL RECEIPTS BY FUND  
PART 3 - DISBURSEMENTS REPORT BY FUND  
PART 4 - UTILITIES REPORT: WATER, ELECTRIC, GAS, PUBLIC  
TRANSPORTATION, SEWAGE, TRASH COLLECTION  
PART 5 - CASH AND INVESTMENTS  
PART 6 - LONG-TERM INDEBTEDNESS  
PART 7 - INTERGOVERNMENTAL EXPENDITURES  
PART 8 - STATEMENT OF FEDERAL GRANT RECEIPTS  
PART 9 - STATEMENT OF STATE GRANT RECEIPTS  
PART 10 - REPORT OF CAPITAL ASSETS  
PART 11 - REPORT OF ACCOUNTS RECEIVABLE  
PART 12 - REPORT OF ACCOUNTS PAYABLE  
PART 13 - REPORT OF FINANCIAL ASSISTANCE TO NONGOVERNMENTAL ENTITIES

CERTIFICATION: This is to certify that the data contained in this report is accurate and agrees with the financial records, to the best of my knowledge and belief.

SIGNATURE OF OFFICIAL: \_\_\_\_\_

PRINTED NAME OF OFFICIAL: LEIGH PRANGER

ADDRESS: P.O. BOX 654  
402 KELLY STREET

TELEPHONE (BETWEEN THE HOURS OF 8:30 AM AND 4:00 PM): (260) 854-2412

TITLE: SECRETARY/BOOKKEEPER

DATE SIGNED: \_\_\_\_\_

CITY: ROME CITY

ZIP: 46784-0000

\*If the unit of government, or departments thereof, has more than one Federal Identification Number, please list on a separate sheet and attach to this report (1) the assigned number(s), (2) the name or department identified by this number(s), and (3) corresponding address(es).